

**In the United States Patent and Trademark Office**

Appn. Number: 10/081,579  
Appn. Filed: 2002 February 22  
Applicant(s): Lee DeGross  
Title: Pop-Up Edictionary  
Examiner/GAU: Susan McFadden/2626

Faxed: Fort Lee, NJ, 2011 June 6, Mon

**Rule 132 Declaration Regarding Claims 32 and  
46 and the Recited "an intended audience" for  
Application Number 10/081,579**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450  
Sir:

Lee DeGross declares as follows:

1. I am the inventor in the above patent application.
2. The applicant's claims 32 and 46 recite the feature of "an intended audience". The "an intended audience" is written on U.S. government communications. From a 60 page announcement regarding a federal grant opportunity on [www.grants.gov](http://www.grants.gov), two documents are presented.
3. Attached is the 1st document which is the first page of the grant opportunity.
4. Attached is the 2<sup>nd</sup> document, page 26, which has the sections of "Instructions:" and "Executive Summary:". The words "the intended audience" are circled two times.

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I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

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**U.S. Department of State  
Bureau of Near Eastern Affairs  
Office of the Middle East Partnership Initiative**

Catalog of Federal Domestic Assistance (CFDA) Number: 19.500

**Tunisia: Supporting a Democratic Transition**  
**Opportunity Number: NEAPI-1 1-AW-033-MENA-03 1811**  
**Announcement Type: New**  
**Key Information:**

|  |   |
|--|---|
| <b>Application Deadline:</b>                               | <b>23:59:59 ET on April 11, 2011 for the review period.</b><br><b>NOTE: Applications received by April 11, 2011 will be reviewed within the two weeks. After April 11, 2011, applications be submitted on a continuous basis and will reviewed regularly until available funds are obligated.</b> |
| <b>Federal Agency Contact</b>                              | <b>Jessica Baker</b><br><b>Nea-grants@state.gov</b><br><b>202-776-8524</b>  |
| <b>Date Opened</b>   | <b>March 18, 2011</b>   |
| <b>Electronic Link for Full Announcement (MEN Website)</b> | <b><u><a href="http://mepi.state.gov">mepi.state.gov</a></u></b>  |

**Funding Opportunity Synopsis:**

**Project Synopsis**

**The Office of the Middle East Partnership Initiative (MEPI) in the Bureau of Near Eastern Affairs at the U.S. Department of State announces an Annual Program Statement (APS) competition for proposals supporting Tunisia's democratic transition, which includes the drafting of a new constitution, the election of a new president and parliament, economic and political reforms, and other steps toward democracy.**

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***Required Document***

Instructions: This Application Cover Sheet should be filled out in its entirety. Any information that is in blue text should be deleted prior to submitting this document as Attachment #1 with your application package. Under *Executive Summary*, a ry, please summarize the proposed project. In addition, please describe the project activity or phases, the intended audience, the project milestones, and the intended results. The summary should be a maximum of two pages.

Q.T.S. DEPARTMENT OF STATE

**OFFICE OF THE MIDDLE EAST PARTNERSHIP INITIATIVE**

**APPLICATION COVER SHEET**

|   |                                 |
|---|---------------------------------|
| Applicant:                                |                                 |
| Partner(s) (local or regional, i; 'ran'): |                                 |
| Countries Affected by Project:            |                                 |
| Funding Opportunity Title:                | Funding Opportunity Close       |
|   | Date:                           |
| Total Estimated Funding for Project       | Proposed Start and End Date for |

**Executive Summary:**

Please summarize the proposed project in the space below. Please describe the project activity or phases, the intended audience, the project milestones, and the intended results.

The summary should be a maximum of two pages.